

PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

District Qualification Report

Send to the State Office **within 3 days** following District Tournament

Jodi Fetterolf, State Secretary

PA High School Speech League

Bloomsburg University

400 E 2nd Street.

Bloomsburg, PA 17815

District #: _____ Date of District Tournament: _____

Date Submitted to State Office: _____

District Chair Name _____

Address _____ City _____ Zip _____

School Phone (____) _____ Alternate Phone (____) _____

THE FOLLOWING STUDENTS HAVE QUALIFIED TO THE STATE TOURNAMENT:

VARSIITY DEBATE

| | | |
|--------|----------|---------|
| | | School: |
| Team 1 | A. _____ | _____ |
| | B. _____ | |
| Team 2 | A. _____ | _____ |
| | B. _____ | |

PUBLIC FORUM DEBATE

| | | |
|--------|----------|-------|
| Team 1 | A. _____ | _____ |
| | B. _____ | |
| Team 2 | A. _____ | _____ |
| | B. _____ | |

LINCOLN DOUGLAS DEBATE

| (At least 2 qualify) | Name | School |
|----------------------|-------|--------|
| | _____ | _____ |
| | _____ | _____ |
| (12-20) | _____ | _____ |
| (21-up) | _____ | _____ |

PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

District Qualification Report (cont.)

PARLIAMENTARY DEBATE

(At least 2
qualify)

Name

School

(12-20)

(21-up)

EXTEMPORANEOUS SPEAKING

(At least 2
qualify)

Name

School

(12-20)

(21-up)

COMMENTARY

(At least 2
qualify)

Name

School

(12-20)

(21-up)

PERSUASIVE SPEAKING

*The student must send a copy of the speech, a bibliography and a cover sheet, signed by the student and the coach declaring this is an original speech.
See B6.6.*

(At least 2
qualify)

Name

School

(12-20)

(21-up)

PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

District Qualification Report (cont.)

INFORMATIVE SPEAKING

*The student must send a copy of the speech, a bibliography and a cover sheet, signed by the student and the coach declaring this is an original speech.
See B7.6.*

| | Name | School |
|----------------------|-------|--------|
| (At least 2 qualify) | _____ | _____ |
| | _____ | _____ |
| (12-20) | _____ | _____ |
| (21-up) | _____ | _____ |

ORAL INTERPREATION OF PROSE

| | Name | School |
|----------------------|-------|--------|
| (At least 2 qualify) | _____ | _____ |
| | _____ | _____ |
| (12-20) | _____ | _____ |
| (21-up) | _____ | _____ |

ORAL INTERPRETATION OF POETRY

| | Name | School |
|----------------------|-------|--------|
| (At least 2 qualify) | _____ | _____ |
| | _____ | _____ |
| (12-20) | _____ | _____ |
| (21-up) | _____ | _____ |

DRAMATIC INTERPRETATION

| | Name | School |
|----------------------|-------|--------|
| (At least 2 qualify) | _____ | _____ |
| | _____ | _____ |
| (12-20) | _____ | _____ |
| (21-up) | _____ | _____ |

PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

District Qualification Report (cont.)

HUMOROUS INTERPRETATION

| | Name | School |
|----------------------|-------|--------|
| (At least 2 qualify) | _____ | _____ |
| | _____ | _____ |
| (12-20) | _____ | _____ |
| (21-up)) | _____ | _____ |

DUO INTERPRETATION

| | Name | School |
|----------------------------|---------------|--------|
| (At least 2 teams qualify) | _____ / _____ | _____ |
| TEAM #1 | _____ / _____ | _____ |
| TEAM #2 | _____ / _____ | _____ |
| (12-20 TEAMS) | _____ / _____ | _____ |
| (21 OR MORE TEAMS) | _____ / _____ | _____ |

STUDENT CONGRESS: SENATE

*Each District Chair is to include your district's bill/resolution along with this report.
Each competing district will submit one bill for competition in the State Tournament.*

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

District Qualification Report (cont.)

ALTERNATE NAMES

VARSITY DEBATE

| Name | School |
|----------|--------|
| A. _____ | _____ |
| B. _____ | _____ |

LINCOLN DOUGLAS DEBATE

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

PUBLIC FORUM DEBATE (PFD)

| Name | School |
|----------|--------|
| A. _____ | _____ |
| B. _____ | _____ |

PARLIAMENTARY DEBATE

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

EXTEMPORANEOUS SPEAKING

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

COMMENTARY

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

District Qualification Report (cont.)

ALTERNATE NAMES (cont.)

PERSUASIVE SPEAKING

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

INFORMATIVE SPEAKING

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

ORAL INTERPRETATION OF PROSE

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

ORAL INTERPRETATION OF POETRY

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

DRAMATIC INTERPRETATION

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

HUMOROUS INTERPRETATION

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

DUO INTERPRETATION

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

STUDENT CONGRESS: SENATE

| Name | School |
|-------|--------|
| _____ | _____ |
| _____ | _____ |

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE
District Qualification Report (cont.)**

District Chairperson for next year is _____

If different than current year, please provide contact info:

School Name _____

Address _____ City _____ Zip _____

School Phone (____) _____ Alternate Phone (____) _____

Email Address: _____

"I certify that all rules and regulations of the Pennsylvania High School Speech League were followed at this tournament."

District Chairperson's Signature: _____

District Committee

District Committee

District Committee