

# Pennsylvania High School Speech League

## *Certificate of Excellence*

This certifies that \_\_\_\_\_

of \_\_\_\_\_ has placed as an alternate

in the event of \_\_\_\_\_

in the **District Tournament** and is Hereby Awarded this *Certificate of Excellence*.

*Larry D. Augustine*

Executive Director PHSSL

Date \_\_\_\_\_

\_\_\_\_\_  
District Chairperson PHSSL



**Susquehanna**  
UNIVERSITY