

# *Pennsylvania High School Speech League Certificate of Excellence*

This certifies that \_\_\_\_\_ of \_\_\_\_\_  
has placed \_\_\_\_\_ in \_\_\_\_\_ in the District Tournament

And is Hereby Awarded this Certificate of Excellence.

*Neil Strine*

\_\_\_\_\_  
Executive Director PHSSL

Date \_\_\_\_\_

\_\_\_\_\_  
District Chairperson PHSSL

