

PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE MEMBERSHIP FORM (2016-2017)

SCHOOL _____ District # _____

SCHOOL PHONE (_____) _____ FAX (_____) _____

COUNTY _____ MEMBER PREVIOUS YEAR? Yes / No

*Address to Use for Correspondence * (circle if address listed below is that of the school, the FD, or the DC):*

SCHOOL FORENSIC DIRECTOR DRAMA COACH

Address _____

City _____ Zip _____

Primary Contact's E-mail Address * _____

* One primary contact from each school will receive mail and email correspondence. This individual will be responsible to share information with other necessary coaches and interested parties. PLEASE PRINT CLEARLY.

FORENSIC DIRECTOR _____ Email: _____

PRIMARY CONTACT NUMBER (____) _____ SECONDARY (____) _____

DRAMA COACH _____ Email: _____

PRIMARY CONTACT NUMBER (____) _____ SECONDARY (____) _____


HIGH SCHOOL PRINCIPAL _____

PRIMARY CONTACT NUMBER (____) _____ SECONDARY (____) _____

PRINCIPAL'S SIGNATURE _____

(MEMBERSHIPS CANNOT BE PROCESSED WITHOUT A PRINCIPAL'S SIGNATURE)

To be sure your school has submitted their membership and insurance, please check the PHSSL website (www.phssl.org). Memberships will be updated regularly.

<p style="text-align: center;">Neil Strine Exec. Director P: 570-389-4252 hstrin2@bloomu.edu</p> <div style="text-align: center;">  </div> <p style="text-align: center;">Jodi Fetterolf State Secretary P: 570-389-4646 jfettero@bloomu.edu</p>	<p style="text-align: center;">Return this form to: Jodi Fetterolf, State Secretary Pennsylvania High School Speech League Bloomsburg University 400 E. 2nd St. 213 Old Science Bloomsburg, PA 17815</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">MEMBERSHIP FEE OF \$50.00: (Includes <u>electronic</u> version of the <i>Communicator</i>.)</td> <td style="width: 40%;">IS ENCLOSED _____</td> </tr> <tr> <td></td> <td>PLEASE INVOICE _____</td> </tr> <tr> <td>MEMBERSHIP FEE OF \$65.00: (Includes <u>paper copy</u> of the <i>Communicator</i>.)</td> <td>IS ENCLOSED _____</td> </tr> <tr> <td></td> <td>PLEASE INVOICE _____</td> </tr> </table> <p style="text-align: center;">MEMBERSHIPS NOT PAID BY <i>DECEMBER 1</i> WILL BE ASSESSED A \$25.00 LATE FEE</p>	MEMBERSHIP FEE OF \$50.00: (Includes <u>electronic</u> version of the <i>Communicator</i> .)	IS ENCLOSED _____		PLEASE INVOICE _____	MEMBERSHIP FEE OF \$65.00: (Includes <u>paper copy</u> of the <i>Communicator</i> .)	IS ENCLOSED _____		PLEASE INVOICE _____
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